





**Brighton & Hove  
City Council**

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| Title:   | <b>HOSC Working Group: Sustainability &amp; Transformation Partnership (STP)</b>  |
| Date:    | <b>22 September 2017</b>  |
| Time:    | <b>11.00am</b>  |
| Venue    | <b>Council Chamber, Brighton Town Hall</b>  |
| Members: | <b>Councillors:</b><br>Allen (Chair) Louisa Greenbaum, Andrew Wealls<br><b>Co-opted Members:</b> Caroline Ridley<br>Colin Vincent (Older People's Council), Fran McCabe (Healthwatch)         |
| Contact: | <b>Giles Rossington</b><br>Senior Policy, Partnerships & Scrutiny Officer<br>01273 295514<br><a href="mailto:Giles.rossington@brighton-hove.gov.uk">Giles.rossington@brighton-hove.gov.uk</a> |

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|  | <p>The Town Hall has facilities for wheelchair users, including lifts and toilets</p>  |
|  | <p>An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.</p>  |
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|   | <p style="text-align: center;"><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</p> <ul style="list-style-type: none"> <li>• You should proceed calmly; do not run and do not use the lifts;</li> <li>• Do not stop to collect personal belongings;</li> <li>• Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>• Do not re-enter the building until told that it is safe to do so.</li> </ul> |

# AGENDA

**13** Declarations of Interest

**14** Chair's Communications

**15** Minutes of the previous meeting **1 - 8**

To consider the minutes of the previous meeting held on 17 June 2017.

**16** Public Involvement **9 - 10**

Submissions have been received from Ms Madeleine Dickens and from Mr John Kapp (copy attached).

**17** Brighton & Hove GP Survey **11 - 18**

Judith Aston and Jane Roderic-Evans will present a recent survey of city GPs.

The survey was presented as a deputation to the June 2017 Health & Wellbeing Board (HWB) meeting, and the HWB deputation and HWB/CCG responses are included for information (copy attached).

**18** Brighton Citizens' Health Survey **19 - 30**

Carl Walker will present the Brighton Citizens' Health Survey (copy attached – PowerPoint slides)

**19** A.O.B

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

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Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Giles Rossington, (01273 295514 – email [giles.rossington@brighton-hove.gov.uk](mailto:giles.rossington@brighton-hove.gov.uk))

Date of Publication Monday 18 September 2017